

**WUNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF WEST VIRGINIA  
CHARLESTON DIVISION**

**WILLIAM STRICKLAND, Individually  
And for Others Similarly Situated,**

**Plaintiff,**

**v.**

**CHARLESTON AREA MEDICAL CENTER,  
INC.,**

**Defendant.**

**Case No. 2:23-cv-00676**

**PLAINTIFF'S NOTICE OF ORAL, RECORDED DEPOSITION OF SUSAN ADKINS**

TO: Defendant, Charleston Area Medical Center, Inc., by serving its attorney of record, Eric E. Kinder, SPILMAN THOMAS & BATTLE, PLLC, 300 Kanawha Boulevard, East (Zip 25301), P.O. Box 273, Charleston, West Virginia 25321.

PLEASE TAKE NOTICE that Plaintiff will take the videotaped, oral deposition of the following witness before a certified court reporter for all purposes, including but not limited to discovery and presentation at trial on the merits:

Witness: Susan Adkins

Date: March 6, 2025

Time: 1:30 P.M. EST

Place: SPILMAN THOMAS & BATTLE, PLLC  
300 Kanawha Boulevard, East (Zip 25301)  
Charleston, West Virginia 25321

The deposition will continue from day-to-day until completed. The deposition will take place before a Notary Public or other person authorized by law to administer oaths and will be recorded by stenographic/audio means and videotaped.

Date: March 4, 2025

Respectfully submitted,

/s/ Walt Auvil

Kirk R. Auvil

Walt Auvil

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\* *Pro Hac Vice* forthcoming

*Counsel for Plaintiff and Putative Collective Members*

**CERTIFICATE OF SERVICE**

I certify that, on March 4, 2025, I filed the “Notice of Oral, Recorded Deposition of Susan Adkins” with the Clerk of the Court using the CM/ECF system, which will serve all parties of record.

**Via E-mail:**

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*Counsel for Defendant*

/s/ Walt Auvil

**Kirk R. Auvil**

**Walt Auvil**